

2nd Amendment Notice of RFP Documents (Vide Memo No. 867/JD(E.P.)/HB dated 25.09.2013.(In supersession to the 1st Amendment Notice vide memo no.848/JD(E.P.)/HB dated 18.09.2013)

Sub; Proposal for publication of Corrigendum Notice of Request for Proposal (RFP) Documents of Architectural Planning & Detailed structural Design Consultancy services for construction of the proposed Multi-storied Housing Project on :-

- i. 3.95 Acres of land in Action Area-II at New Town (Vide Memo No. 807/JD(EP)/HB dated 05.09.2013).:- RFP No. 01 of 2013-14 of JD(E.P.),WBHB
- ii. 'PRANTIK' – Thakurpukur (vide Memo No. 808/JD(EP)/HB dated 05.p09.2013)
:- RFP No. 02 of 2013-14 of JD(E.P.),WBHB

- Under W.B. Housing Board.

In Partial supersession to the captioned 1st Amendment Notice dated 18.09.2013, it has been decided that the Item of Sl. No. 4 of the above 1st Amendment Notice of Sl. No. 4 will be reinstated as follows (keeping all others item as in 1st Amendment Notice remaining unchanged):-

Sl. No.	RFP Clause No.	Contents of the RFP (as per 1 st Amendment Notice)	Amendment Required
4.	3.3 Technical Manpower Deployment: Details of Manpower:	i. i.Project Architect (one number): shall have a Post Graduate degree in Architecture, Urban Design or Town Planning from a UGC recognized university or equivalent with a minimum professional experience of 25 years and shall be registered with the Council of Architecture. The Firm shall have a regular working office with registered (Council of Architecture) Architects posted in Kolkata for a least last three years.	ii. Project Architect (one number): The Proprietor or at least one of the Partners or Directors shall have a Post Graduate degree in Architecture, Urban Design or Town Planning from a UGC recognized university or equivalent with a minimum professional experience of 25 years and shall be registered with the Council of Architecture. The Firm shall have a regular working office with registered (Council of Architecture) Architects posted in Kolkata for a least last three years.

Joint Director (E.P.)
W.B. Housing Board.