

WEST BENGAL HOUSINGBOAR

(Estd.underW.B.ActXXXIIof1972)

'ABASAN',105, S. N.BanerjeeRoad,Kolkata-700014,

Phone:(033)2265-1965, 2264-1967/ 3966 /8968 / 4974/0950 Fax :(033)2264-1480/

0979, Web site: www.wbhousingboard.in Email: wbhousingboard@gmail.com

Memo.No.:370/JD(EW)-III/HB

_

Dated:01.09.2014

2nd Corrigendum

Name of work: - Construction of Under Ground G. I. water line net work along with Pump connection, underground Reservoir of capacity 1,08, 000 lits.(2 Nos.) &12000 lits.(2 Nos.) with Pump House, Electrical Switch Room etc. at Shilpakanan Housing Project (For 24 Nos. G+IV building and 40 Nos. Duplex house), Ph-III, Bidhan Nagar, Durgapur, under West Bengal Housing Board.

The NIT for Tender Ref. No. WBHB/JD(EW)-III/NIT02/2014-2015 Tender ID: -2014_WBHB_22407_1

Sl. No.	Description	Read	In place of
1.	Section -4, CONTRACT DATA, Sl. No.1, Represented by	Joint Director(EW)-III	Joint Director(EW)-II
2.	Section -4, CONTRACT DATA, Sl. No.1, Address	(4 th Floor)	(3 rd Floor)
3.	Section -4, CONTRACT DATA, Sl. No.2, The Engineer- in Charge is-	Deputy Director (EW) for civil work Shilpakanan HP, Ph- III	Deputy Director (EW) for Civil work & Deputy Director (EEW) for Electrical works. Krishna Nagar Housing Project. (Purbasha Phase-II).
4.	Section -4, CONTRACT DATA, Sl. No.2, Address	Shilpa Kanan Housing Project, Ph- III, Durgapur.	Krishna Nagar Housing Project. (Purbasha Phase- II), Rani Kuti District Nadia

5.	Section -4, CONTRACT DATA, Sl. No.6,	The Site is located at Durgapur.	The Site is located at Krishna Nagar
6.	Section -4, CONTRACT DATA, Sl. No.7,	The works shall consist of Under Ground G. I. water line net work along with Pump connection , underground Reservoir of capacity 1,08, 000 lits.(2 Nos.) &12000 lits.(2 Nos.) with Pump House, Electrical Switch Room etc.	The works shall consist of Civil work including internal Sanitary & Plumbing works and internal electrical installation works. The works shall, inter alia, include the following, as specified or otherwise directed: Civil Works: Site clearance; setting-out layout and construction of 5 -storied building on RCC frame structure including internal sanitary & plumbing works maintaining lines and levels as per supplied drawings, all aspects of quality assurance of various components of the works, rectification of the defects in the completed works during the Defects Liability /Security Period, submission of any other related documents; and other item of work as may be required to be carried out for completing the works in accordance with the drawings and provisions of the contract to ensure safety. Electrical Works: Concealed wiring; Conduit wiring in lift shafts/hoist way etc.; L. T. cable laying; lightning

			conductor installation work; ear thing etc.
7.	Section-5, Technical specification, Sl. No. D. 2. Name of work:	Construction of Under Ground G. I. water line net work along with Pump connection, underground Reservoir of capacity 1,08, 000 lits.(2 Nos.) &12000 lits.(2 Nos.) with Pump House, Electrical Switch Room etc. at Shilpakanan Housing Project (For 24 Nos. G+IV building and 40 Nos. Duplex house), Ph-III, Bidhan Nagar, Durgapur, under West Bengal Housing Board.	Construction of one (5)-storied Residential Apartment at Krishna Nagar Housing Project For MIG including internal Sanitary & Plumbing works and Internal Electrica Installation workl under West Bengal Housing Board.
8.	Section-5, Technical specification, Sl. No. D. 3. Location of work site:	The work site is located at Shilpa Kanan Housing Project, Ph-III, Durgapur.	The work site is located at Ranikuti Krishna Nagar.

The other terms and conditions will remain unchanged.

Joint Director (EW)-III/WBHB. West Bengal Housing Board.

Date: 01/09/2014

Memo No. 370/1(6)JD (EW) III/HB

Copy forwarded for information to the

- 1) Housing Commissioner
- 2) Director (Engg)
- 3) L.A.O./ASC-I, WBHB with the request to publish the Notice in BOARD's Web site.
- 4) Dy. Director (EW) SKHP.
- 5) Estimator/ JD(EW)-III.
- 6) And Notice Board.

Joint Director (EW)-III/WBHB. West Bengal Housing Board.