

WEST BENGAL HOUSING BOARD

(Estd. under W.B. Act XXXII of 1972)

(ABASAN)

105, S. N. Banerjee Road, Kolkata – 700 014, Fax: 2264-1480/0979/7250 2264-1965, 2265-1967, 2264-3966/8968/4974/0950:

Visit us at: www.wbhousingboard.in, Email: wbhousingboard @ gmail.com

Memo No. 117/DD (EP)III/HB

Date- 05.07.2021

Corrigendum Notice

Corrigendum for the work of "Supply & Installation of Automatic Chlorinator and Supply & delivery of Calcium Hypochlorite [Ca(OCI)2] tablets at Purbahana (G+IV) Storied Residential Housing Project at Maniktala under West Bengal Housing Board."

Reference NIQ No:- WBHB/DD(EP) III/NIQ-02/ 2021-212 circulated Vide memo No. Memo No:- 115/DD(EP) III /HB, Dated:- 02/07/2021

SI. No	Description of Item	In place of	To be read as
1.	PART – C of BOQ	1. 1.0 mtr. x 1.0 mtr. Single Brick flat soling with 150mm. thick 1:2:4 Concrete with nominal reinforcement including plastering and neat cement finishing complete. necessary earth cutting, shuttering work arrange by the agency.	1. 1.0 mtr. x 1.0 mtr. Single Brick flat soling with 150mm. thick 1:2:4 Concrete with nominal reinforcement including plastering and neat cement finishing complete. necessary earth cutting, shuttering work arrange by the agency.
			Supplying fitting & fixing P V C Pipe and necessary fittings as per requirement for the work

Rate should be quoted as per revised BOQ.

Other terms and condition will remain unchanged.

Deputy Director (EP) III West Bengal Housing Board

Dated: 05.07.2021

Memo. No: - 117/1(15) /DD (EP)III/HB

Copy forwarded for information to the:-

- 1. Housing Commissioner, WBHB
- 2. Director (Engg.), WBHB
- 3. JHC & Secy., WBHB
- 4. CA-Cum-AP, WBHB
- 5. FA-Cum-CAO, WBHB
- 6-12. JD (EW)-I/II/III/IV/V/ (EEW), WBHB
- 13. JD(E.P), WBHB
- 14. AD(EP), S. Halder, WBHB
- 15. Notice Board.

Deputy Director (EP) III
 West Bengal Housing Board

NIQ No:- WBHB/DD(EP) III/ NIQ-02/ 2021-22 REVISED B.O.Q

PART - A Supply & Installation of Automatic Chlorinator and at Purbahana (G+IV) Storied Housing Project at Maniktala

SI.	Description	Unit	Rate	Qty	Amount
1.	Supply and delivery of automatic plunger type chlorinator for feeding accurately automatic controlled dosage of chlorine solution into the water by connecting metering pump with flow rate of water 0.100 ltr/hr. with maximum pressure of 10 kg/Cm² suitable dosing pump and other necessary accessories coupled with 1/2 HP motor having 3 phase power and 1440 RPM(+4%) Pump Make - Swelore/ Positive Motor Make Crompton Greaves / Kirloskar/ABB/Any approved. (Test Certificate will	Item		1	
2. a)	be submitted at the time of delivery) Supply and delivery at site following at items:- 16 Amp Triple pole main switch, 415V Ac, 50Hz with natural link [Make: Havells / Siemens /Standard] Direct online Starter, 415V, 50Hz, 3Ph, relay range (1-1.6 amp) [Make L&T (Model - MKI) / Siemens]	Each.		1 1	
}	Installation of above supplied chlorinator pumps set and drawing of power line by supplying of necessary wire and continues earthing connected to autu / manual panel. This includes the cost of making necessary bricks foundation base with neat cement finish by supplying all required materials and testing entire set as per direction of EIC:	Item		1	
				Total Rs.	

PART - B
Schedule for Supply & Delivery of Calcium Hypochlorite [Ca(OCI)2] tablets at Purbahana (Maniktala) Housing Project

SI. No.	ITEM	Unit	Quantity	Rate	Amount
1.	Supply & Delivery of Calcium Hypochlorite [Ca(OCI)2] tablets with minimum 60% to 65% chlorine content (each tablets of 20grms /50grms weight) & the tablet should be packed in plastic packets with air seal & Kept in air tight plastic container for Purbahana (Maniktala) Housing project.				
		/Kg	50 Kg		
		-		Total Rs	

PART - C

SI.	ITEM	Unit	Quantity	Rate	Amount
No.					rimount
1.	1.0 mtr. x 1.0 mtr. Single Brick flat soling with 150mm. thick 1:2:4 Concrete with nominal		1		
	reinforcement including plastering and neat cement finishing complete. necessary earth	a		* 2.	2
	cutting, shuttering work arrange by the agency.	2			3
2.	Supplying fitting & fixing P V C Pipe and	N E-mark			
	necessary fittings as per requirement for the work.	L.S	1		
				Total Rs.	The state of

• GRAND TOTAL $(A + B + C)$	RS.		
		1	

Signature of Bidder

Deputy-Director (EP)-III West Bengal Housing Board