

**Office of the Deputy Director (EW)**  
**Shilpakanan Housing Project, Phase-III**  
**West Bengal Housing Board.**

No :- 402 /DD /S.K..H.P./HB.

Dated: 15.12.2015

**QUOTATION- NOTICE**

**NIQ No. 08 of 2015-16 of Deputy Director (EW)-, S.K.H.P.**

Sealed quotation invited by the Dy. Director(EW)-Shilpakanan Housing Project, Ph-III, Durgapur Dist-Bardwan from the Bonafiede and resourceful decorators, capable to undertake the work related to inaugural ceremony at Shilpakanan H.P. Ph-III, scheduled on 29.12.15.

1. Name of work: Making arrangement of lighting facilities provision for sound system with sound box and cord less microphone, sound less generator, fire protection arrangement and refreshment for inauguration programme of Shilpakanan H.P. Ph-III, Durgapur on 29.12.15.

2. Procurement of quotation document : Bid document can be obtained free of cost from the office of the Dy. Director(EW)-Shilpakanan Housing Project, Durgapur-6, during office hours on all working days i.e. from 15.12.15 onwards showing valid pan card and Trade license.

3. Last date and time for procurement of quotation: 21.12.15

4. End date of submission of bid document: 22.12.15 upto 2.00 p.m.

5. Date and time of opening of quotation: 22.12.15 at 3.00 p.m.

6. West Bengal Housing Board reserved the right to reject any or all the quotation without assigning any reason thereof.

7. Taxes & duties: As applicable as per norms.

Dy. Director(EW)  
Shilpakanan H.P.  
West Bengal Housing Board  
Date : 15-12-2015

No.401/1(7)/DD/SKHP/HB.

Copy forwarded to the :

1. Housing Commissioner, WBHB, for kind favour & information please.
2. JHC & Secy. WBHB, for kind favour & information please.
3. Director(Engg.) WBHB, for kind favour & inf. Please.
4. F.A. Cum-C.A.O., WBHB
5. JD(EW)-III, WBHB
6. A.H.C.-I, for information he is requested to upload the same in WBHB website.
7. Notice Board.

Dy. Director(EW)  
Shilpakanan H.P.  
West Bengal Housing Board

SCHEDULE OF WORK RELATED TO INAUGURAL PROGRAMME OF SHILPAKANAN HOUSING PROJECT,  
PH-III

Particulars	Unit	Rate	Amount
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**A. Electrical Part :**

1. Stage and green room light:
  - i) Metal type having capacity 400 W = 5 (five) Nos.
  - ii) LED type = 8(eight) Nos.
2. Air circular Stand fan / wall mounting:
  - i) On stage = 2 (two) Nos.
  - ii) On green room = 2(two) Nos.
  - iii) V.I.P. & Press = 2(two) Nos.
  - iv) Audience place = 2 (two) Nos.
3. 4(four) Nos. Multi plug to be placed as per direction.
4. Ordinary tube light with fittings placed at paddle and necessary place as per direction.
5. Arrangement for screen opening remote control unit having screen size 4'-0" x 3'-0"
6. 25 K.V.A. 3 phase diesel Generator for constant supply of power during the programme.
7. Fire protection arrangement = 4 (Four) Nos.
8. The wiring should be done by unarmored round cable with MCB and proper earthing arrangements.

**B.Sound Part :**

- a) Speaker Box (JBL brand) : 2 (two) Nos.
  - b) Low box (JBL brand) : 2 (two) Nos.
  - c) Monitor box: 2 (two) Nos.
  - d) Cordless microphone = 4(four) Nos.
  - e) Fixed microphone at podium – as per necessary.
- C) Refreshment.

Dy. Director (EW)  
Shilpakanan Housing Project