



WEST BENGAL HOUSING BOARD

(ESTD. UNDER WB.ACT XXXII OF 1972)

"A B A S A N"

105, S.N.BANERJEE ROAD, KOLKATA – 700 014.

Phone : 2265-1965, 2264-1967/3966/8968/9974/0950; FAX: 2264/1480/0979 Email: wbhousingboard@gmail.com

No: 1051/DD(EP)-IV/HB

Dated: 29-11-2012

NOTICE INVITING QUOTATION

Notice No: 02 of 2011-2012 of DD (EP-IV)/WBHB

Sealed quotations are invited from bonafide resourceful agencies having experience in similar nature of work mentioned below:

- 1. Name of work: Preparation of "As Built Drawing of the ABASAN Building, 105 S.N.Banerjee Road showing internal cubicles/chambers/enclosures of the staff/Officers of the Board including measurements and material built of together with the water supply arrangement with water reservoirs and fire hydrant line, electrical main distribution panel in ground floor, sub panel in each floor, transformer room, generator room etc. for submission of the same to the Fire Department.**
- 2. Last Date of receipt of quotations: 10.12.2012. (upto 1.30 pm.)**
- 3. Date of opening of quotations : 10.12.2012 (2.30 pm)**
- 4. Rate to be quoted in Lump-Sum for survey and submission of "AS BUILT DRAWING" as mentioned above in A1 & A2 size tracing print and in CD. The quotation may be addressed to the DY.Director(EP-IV)/WBHB and may be deposited in the Tender box lying in the chamber of the undersigned within the stipulated date and time.**
- 5. No conditional quotation will be considered for acceptance.**
- 6. Quotation inviting authority may reject any /all the quotations without assigning any reason.**
- 7. Deduction of income tax will be made as per relevant act.**

**Deputy Director(EP-IV)
West Bengal Housing Board**

No:

Date:

Copy for information & circulation to the:

1. **Director (Engg.)/HB.** for kind information. This has reference to his instruction vide No: 3609/DIR (Engg) dated 29.11.12.
2. **C.A. CUM AP./HB.**for kind information.
3. **F.A. CUM CAO. /HB.** for kind information.
4. **JD (EP)/HB.** for kind information.
5. **Executive-Architect/HB for information & n/a.**
6. **L.A.O./HB.** for information & necessary action. He is requested to upload the N.I.Q. to the website of WBHB.Relevant CD. Is hereby enclosed.
7. **AD.(EP),Sri Bikas Das** for information.
8. **Sri Simanta Roy, SAE.** Office Building for information.
9. **Notice Board/HB.**

Deputy Director (EP-IV)
West Bengal Housing Board