



## WESTBENGALHOUSINGBOARD

(Estd. Under W.B. Act XXXII of 1972)

'ABASAN', 105, S. N. Banerjee Road, Kolkata-700014,

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Memo No: - 115/DD (EP) III /HB

Dated: - 02.07.2021

### NOTICE INVITING QUATATION

NIQ No:- WBHB/DD(EP) III/ NIQ-02/ 2021-22

Deputy Director (EP)-III, Housing Project under West Bengal Housing Board invites sealed quotation in prescribed form from eligible bidders for the works as per particulars below:-

1.	Name of work:	Supply & Installation of Automatic Chlorinator and Supply & delivery of Calcium Hypochlorite [Ca(OCl) <sub>2</sub> ] tablets at Purbahana (G+IV) Storied Residential Housing Project at Maniktala under West Bengal Housing Board
2.	Eligibility criteria:	Bonafide & resourceful Agencies having credentials for execution of similar nature of the works, latest I.T., P. Tax certificate, PAN Card . P.F. code No.(if any), Trade license & GST Registration number / The agency should possess GST Registration number and copies of necessary documents to this effect is to be submitted
3.	Name of the Engineer-in Charge	Deputy Director (EP)/ under WBHB
4.	Earnest money:	Rs.1000.00
5.	Cost of tender documents: (Non-refundable).	During participation, cost towards Tender documents need not required to pay only successful bidder has to be paid cost of three copies of documents for agreement as per norms which will be communicated latter on i.e. through L.O.A.
6.	Validity of Tender	120 days from the date of submission of tender
7.	Procurement of Tender paper i.e. N.I.T, Bid document, Term & condition etc.	Bid documents will be available in the site (wb housing board) web site and in the office of the Deputy Director (EP)/ at 3 <sup>rd</sup> Floor in all working days during office hours i.e. from 02.07.2021 to 12.07.2021.
8.	Last date & Time for submission of tender	12.07.2021 up to 2.30 P.M
9.	Date & Time for opening of tender:	12.07.2021 at 3.30 P.M
10.	Time allowed for completion	Fifteen days

11. Agency has to submit completion certificate showing details of executed works and time taken for completion including comments on their up to date performance from the respective deptt / Authority.



12. Agency should submit application along with self-attested copies of the following (Original copies for each are to be produced for verification as & when asked for).

- i) Valid PAN Card.
- ii) Employees provident Fund (PF) enrollment certificate with code no. (if any)
- iii) GST registration certificate.
- iv) Credential certificate from respective department.
- v) Valid Trade license from respective Municipality/ Panchayat,
- vi) Power of Attorney/Authority to sign the Tender documents and Articles/Memorandum of Association (in case of companies)
- vii) Partnership Deed- (In case of partnership firm.)

13 The Agency will quote the rate (in both words and figures) at percentage below/ above/ or AT PER with the rates shown in the specific priced schedule of probable items with approximate quantities.

14. Quotation **must be accompanied by EMD** specified for the work in the shape of Bank Draft/Pay Order. only on a Nationalized Bank drawn/Scheduled Bank in favor of West Bengal Housing Board payable at Kolkata. E.M.D. Should be kept in a sealed envelope with a clear description and should accompany the name of work and N.I.Q. No.

15. Bidders eligible for exemption of EMD as per Govt. rule may avail the same and necessary documents regarding the exemption of EMD must be submit of Statuary bid documents.

16. Tender **must be delivered to Deputy Director (EP)-III H.P** West Bengal Housing Board or in absence to any authorized officer of West Bengal Housing Board and will be opened on the same day in the presence of bidders or their authorized representatives.

17. If the office happens to be closed on the date of receipt of tender as specified in the NIQ will be received and opened on the next working day at the same time and venue,

18. Agency shall have to make his /her own arrangement for resource materials duly certified will only be accepted.

19. Successful tenderer would have to execute an agreement as specified by the WBHB in non-judicial stamp paper of value Rs. 10/-only before issuing of formal work order by the WBHB

20. No conditional quotation will be accepted.

21. Tenderer should collect the GSTN No. of WBHB before submitting the bill & for deposition of GST to the respective department.

22. . Tenderer **will be received only in the Quotation box** kept in the office chamber of Deputy Director (EP)-III at 3<sup>rd</sup> Floor, West Bengal Housing Board.105, S N Banerjee Road, Abasan, Kolkata-700014 and nowhere else,

23. Submission of false misleading and fabricated statement/ documents/information etc found at any point of time will lead to cancellation of the tender.

24. Acceptance of Quotation will rest entirely with the WBHB which does not bind itself to accept the lowest Tender and reserves the right itself the authority to reject any or all the Tender received without assigning any reasons thereof.

25. Further details can be seen in the Tender documents itself.

*B. S. D.*  
02/07/2021

Deputy-Director (EP)-III  
West Bengal Housing Board



No: 15/1(14) DD (EP) III//HB

Dated: - 02.07.2021

Copy forwarded for information to the:

1. Housing Commissioner, West Bengal Housing Board
2. Joint Housing Commissioner, West Bengal Housing Board
3. Director (Engineering), West Bengal Housing Board
4. CA cum AP, West Bengal Housing Board
5. FA cum CAO,/D.F.A. West Bengal Housing Board
6. Asst. Housing Commissioner-I he is requested to please arrange for uploading the NIT the Website forthwith.
7. 7-10.Joint Director (EW)-I/II/III/IV/V. West Bengal Housing Board
11. Join Director (EEW) WBHB
12. . A.D (EP) S. Halder, West Bengal Housing Board.
13. Estimator attached to DD (EP)-III.West Bengal Housing Board.
14. . Notice Board

*B. K. M.*  
02/07/2021

Deputy-Director (EP)-III  
West Bengal Housing Board



## PART - A

### Supply & Installation of Automatic Chlorinator and at Purbahana (G+IV) Storied Housing Project at Maniktala

Sl. No.	Description	Unit	Rate	Qty	Amount
1.	Supply and delivery of automatic plunger type chlorinator for feeding accurately automatic controlled dosage of chlorine solution into the water by connecting metering pump with flow rate of water 0.100 ltr/hr. with maximum pressure of 10 kg/Cm <sup>2</sup> suitable dosing pump and other necessary accessories coupled with 1/2 HP motor having 3 phase power and 1440 RPM(+4%) Pump Make - Swelore/ Positive Motor Make Crompton Greaves / Kirloskar/ABB/Any approved. (Test Certificate will be submitted at the time of delivery)	Item		1	
2.					
a)	Supply and delivery at site following at items:- 16 Amp Triple pole main switch, 415V Ac, 50Hz	Each.		1	
b)	with natural link [ Make: Havells / Siemens /Standard] Direct online Starter, 415V, 50Hz, 3Ph, relay range (1-1.6 amp) [Make L&T (Model - MKI) / Siemens]	Each		1	
3.	Installation of above supplied chlorinator pumps set and drawing of power line by supplying of necessary wire and continues earthing connected to auto / manual panel. This includes the cost of making necessary bricks foundation base with neat cement finish by supplying all required materials and testing entire set as per direction of EIC.	Item		1	
				Total Rs.	

## PART - B

### Schedule for Supply & Delivery of Calcium Hypochlorite [Ca(OCl)<sub>2</sub>] tablets at Purbahana (Maniktala) Housing Project

Sl. No.	ITEM	Unit	Quantity	Rate	Amount
1.	Supply & Delivery of Calcium Hypochlorite [Ca(OCl) <sub>2</sub> ] tablets with minimum 60% to 65% chlorine content (each tablets of 20grms /50grms weight) & the tablet should be packed in plastic packets with air seal & Kept in air tight plastic container for Purbahana (Maniktala) Housing project.	/Kg	50 Kg		
				Total Rs	



**PART - C**

Sl. No.	ITEM	Unit	Quantity	Rate	Amount
1.	1.0 mtr. x 1.0 mtr. Single Brick flat soling with 150mm. thick 1:2:4 Concrete with nominal reinforcement, including plastering and neat cement finishing complete. necessary earth cutting, shuttering work arrange by the agency.	Each	1		
				Total Rs.	

GRAND TOTAL (A + B + C)	RS.
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**Signature of Bidder**

*Budh*  
02/07/2021

**Deputy-Director (EP)-III  
West Bengal Housing Board**