## **WEST BENGAL HOUSING BOARD**

(ESTD. UNDER W.B. ACT XXXII OF 1972)

(ABASAN)

**105, S. N. BANERJEE ROAD, KOLKATA – 700 014** 

**1** : 2244 1965/1967/8968/0950/3966/4974

Fax: (033) 2244 1480, e-mail: wbhb@vsnl.net

No. 105 /JD (EW)-III/H.B.

## 1<sup>st</sup> Amendment Notice no. 01 of 2012-2013 of JD(EW)-III/WBHB

## **TENDER NOTICE**

N.I.T. No. 06 of 2012-2013 of JD(EW)-III/WBHB. for the work of "Construction of proposed (G+4) Storied Residential Apartment Building at Silpakanan Housing Project, Ph.-III, Durgapur including sanitary plumbing & internal water supply arrangement under West Bengal Housing Board,3(three) blocks having No. 17,18 &19.

Sl.No.	Description	Read	In place of
1.	Correction of date in the fourth line from the top of 1 <sup>st</sup> page of N.I.T.06 of 2012-2013 of JD(EW)-III/WBHB.	25.03.2013	2.1.2013

The other terms and conditions will remain unchanged.

Joint Director(EW)-III/WBHB.
West Bengal Housing Board.

Date: 27.02.2013

Dated: 27.02.2013

## Memo No.105/1(19)JD(EW)-III/HB.

Copy forwarded for information and circulation to the:-

- 1. Housing Commissioner, W.B.H.B.
- 2. Director (Engg.), W.B.H.B.
- 3. C.A.-CUM-A.P. WBHB.
- 4 F.A. cum C.A.O., W.B.H.B.
- 5. to 10) Joint Director (E.W.) -I/II/IV/V/E.P./EEW, W.B.H.B.
- 11. Deputy Director (EW) -Shilpakanan H.P., W.B.H.B.
- 12. J.A.O. (W.A.), W.B.H.B.
- 13. Manager, Bank of Maharashtra, W.B.H.B. Extn. Counter.
- 14. Estimator of J.D. (EW)-III/WBHB.
- 15. P.R.O.-I for information.
- 16. Executive Engineer-I(PWD), Asansol Division.
- 17. Executive Engineer-II(PWD), Asansol Division.
- 18. S.E. Western Circle-I(PWD), Burdwan.
- 19. Notice Board for Circulation.

Joint Director(EW)-III/WBHB.
West Bengal Housing Board.